



INDIA | OPTION FOR THE POOR

1 **IN YOUR OWN WORDS**, describe what the Catholic social teaching principle Option for the Poor means.

2 **WHAT IS CHALLENGING** about living out this principle personally and as a larger, global community?

3 **WHAT IS ONE ACT** that you will commit to doing this Lent that will remind you of the importance of this Church teaching?

ZAMBIA | SACREDNESS AND DIGNITY
OF THE HUMAN PERSON



Fill in each of the boxes on the activity sheet as follows.

Dignity within yourself.

Write or draw how you see God's presence and dignity within yourself.

Dignity within your friend.

Write or draw how you see God's presence and dignity within a friend or someone you know.

Dignity within your neighbor.

Write or draw how you see God's presence and dignity in those you have not met personally, but who are still our brothers and sisters.



MEXICO | CALL TO FAMILY, COMMUNITY AND PARTICIPATION

Humans are social by nature. We need each other. Like the early disciples, we are called to come together and grow as a community—whether that community is in our classroom, workplace or family. We are also called to ensure that each member of our community has the ability to fully flourish and participate in a way that respects our inherent dignity.

- 1 As a group, brainstorm how you can create community and serve those who belong to your various communities.

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- 2 How can we ensure that all those who make up our human family have the ability to participate fully in our society and community?

A large rectangular area with a dotted border, containing several horizontal lines for writing.

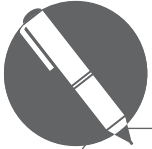
- 3 Illustrate your group's response to these questions on your poster. Be prepared to present to the whole class.



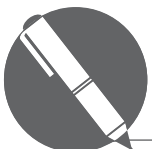


ETHIOPIA | CARE FOR GOD'S CREATION

We are called to be stewards of God's creation, to care for and uphold all of creation with respect. However, we often fall short of using resources wisely and caring for the Earth.



What are ways that our brothers and sisters around the world suffer due to our failure to care for creation? Think about Dita's story and hardships faced by many in Ethiopia.



What are ways that you see the most vulnerable in your local community impacted by our failure to care for creation?
